



# भारतीय जूडो महासंघ JUDO FEDERATION OF INDIA

Affiliated To : INDIAN OLYMPIC ASSOCIATION, JUDO UNION OF ASIA,  
COMMONWEALTH JUDO ASSOCIATION & INTERNATIONAL JUDO FEDERATION  
WZ-114/E, 3rd Floor, Hari Singh Complex, Todapur Main Road, New Delhi-110012  
Tel. : 25844333, 25844334 E-mail : jfiindia@gmail.com

Partap Singh Bajwa  
Member of Parliament (Rajya Sabha)  
President

Man Mohan Jaiswal  
General Secretary

B. Kailasam Yadav  
Treasurer

August 27, 2019

JFI/46/2019/214

To,  
The President/Secretary  
All Affiliated State Judo Associations.

**Sub. : National Sub-Junior and Cadet Judo Championships 2019-20, Manipur**

Sir/Madam,

As you are aware that in the Annual General Body Meeting of the JFI held on 6<sup>th</sup> July 2019 at New Delhi; it was decided to merge the National Cadet Judo Championships with the Sub-Junior National Judo Championships.

I am happy to inform you that the National Sub –Junior and Cadet Judo Championships-2019-20 (for Boys & Girls) will be held from 14<sup>th</sup> to 19<sup>th</sup> October 2019 at Khuman Lampak Indoor Stadium, Khuman Lampak Sports Complex, Imphal, Manipur.

Please note that all the players must have their report of Age Verification Test (AVT), which needs to submit during the accreditation. You are requested to confirm participation of your State Judo Team to the Organising Secretary at the following address, with a copy to JFI:

Shri S. Indra Kumar,  
Secretary –Manipur Judo Association,  
Contact Nos. : 7005231256/ 8794667310  
Email : indra.soibam@gmail.com

The FINAL Entry by Name as per the JFI attached format must reach before 4<sup>th</sup> October 2019. NO Entries will be considered at the Venue. General Information and Regulations of the National Sub-Junior and Cadet Judo Championships-2019-20, along with Entry Forms, JFI Registration Forms and Railway concession are enclosed.

Yours faithfully,

(Man Mohan Jaiswal)  
General Secretary

## National Sub-Junior and Cadet Judo Championships (Boys & Girls) 2019-20

### Technical Regulations

- 1. DATE:** 14<sup>th</sup> to 19<sup>th</sup> October 2019
- 2. VENUE:** Khuman Lampak Indoor Stadium, Khuman Lampak Sports Complex, Imphal, Manipur.
- 3. TENTATIVE PROGRAMME :-**
  - 14/10/2019 : Reporting of Sub Junior and Cadets Teams/Officials.  
Accreditation, Draws, Meeting Sub Juniors and Cadets.  
Weigh-in of Sub-Junior Categories for day 15/10/2019.
  - 15/10/2019 : Opening Ceremony.  
Competition for Sub-Juniors, weigh-in of Sub-Junior categories for day 16/10/2019.
  - 16/10/2019 : Competitions for Sub-Juniors & Weigh-in of Cadets categories for day 17/10/2019.
  - 17/10/2019 : Competitions for Cadets and weigh-in of Cadets for day 18/10/2019.
  - 18/10/2019 : Competitions for Cadets and Closing.
  - 19/10/2019 : Departure of Sub-Juniors & Cadets, Officials (Before 12.noon ).

#### **4. Age Group & Weight Category For Sub Juniors :**

Age Group	Born Year	Weight Category for Boys	Weight Category for Girls
Boys and Girls Above 12 Years and below 15 Years (+12 years to 15 years).  3 minutes bout.	2005,2006 and 2007.	Above 25Kg upto and including 30kg (+25kg-30kg)	Above 23kg upto and including 28kg (+23kg-28Kg)
		Above 30Kg upto and including 35kg (+30kg-35kg)	Above 28kg upto and including 32kg (+28Kg-32Kg)
		Above 35Kg upto and including 40kg (+35kg-40kg)	Above 32kg upto and including 36kg (+32kg-36Kg)
		Above 40kg upto and including 45kg (+40kg-45Kg)	Above 36kg upto and including 40kg (+36kg-40kg)
		Above 45kg upto and including 50kg (+45kg-50Kg)	Above 40kg upto and including 44kg (+40kg-44Kg)
		Above 50kg upto and including 55kg (+50-55Kg)	Above 44kg upto and including 48kg (+44kg-48kg)
		Above 55kg upto and including 60kg (+55kg-60Kg)	Above 48kg upto and including 52kg (+48kg-52Kg)
		Above 60kg upto and including 66kg (+60kg-66Kg)	Above 52kg upto and including 57kg (+52kg-57kg)
		Above 66Kg	Above 57kg

## 5 Age Group & Weight Category For Cadets :

Age Group	Born Year	Weight Category for Boys	Weight Category for Girls
Boys and Girls Above 15 Years and below 18 Years (15,16 and 17 years)  4 minutes bout.	2002, 2003 and 2004.	Up to and including 50kg (-50kg)	Up to and including 40kg (-40kg)
		Over 50kg upto and including 55kg (-55kg)	Over 40kg up to and including 44kg (-44kg)
		Over 55 kg up to and including 60kg (-60kg)	Over 44kg up to and including 48kg (-48kg)
		Over 60kg up to and including 66kg(-66kg)	Over 48kg up to and including 52kg (-52kg)
		Over 66kg up to and including 73kg (-73kg)	Over 52kg up to and including 57kg (-57kg)
		Over 73kg up to and including 81kg (-81kg)	Over 57kg up to and including 63kg (-63kg)
		Over 81kg up to and including 90kg (-90kg)	Over 63kg up to and including 70kg (-70kg)
		Over 90Kg ( +90Kg )	Over 70Kg ( +70Kg )

## 6. CONTESTANTS AGE:

- Sub Juniors** : Boys and Girls Above 12 Years and below 15 Years (must be born between 2005, 2006 and 2007)
- Cadets** : Boys and Girls above 15 years and under 18 years (must be born between 2002, 2003 and 2004 )
- It is the responsibility of the State associations that the secondary entry must be countersigned by Parent/guardian of players.

## 7. CONTEST RULES: The Championships will be held on the basis of JFI/IJF Contest Rules and Regulations and the Sporting Code.

## 8. PARTICIPATIONS : Only Registered players and officials will be allowed to participate.

## 9. ELIGIBILITY: All the players must fall in the respective age Group in Calendar Year (January to December)

## 10 ENTRIES :

- Final Entry by Name must be received by JFI office before 4<sup>th</sup> October 2019 on JFI email/JFI Computer cell. NO Entry will be accepted at the venue.
- Hard copy of the entries by name must be submitted in DUPLICATGE in the enclosed form during accreditation.
- Entry form must be signed and stamped by the President/Secretary of the State Judo Association.
- NO change or re-arrangement of players will be allowed after the entries are submitted. A player who fails to qualify at any stage will be disqualified and no one else can be substituted in his/her place.

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- e. Xerox copy of the age proof of EACH competitor must be attached along with the entry form.
- f. Players and Officials must bring their latest Two passport size photographs.

**Final entries must be reached to the flowing Emails before 4<sup>th</sup> October 2019**

- a. Judo Federation of India : jfiindia@gmail.com
- b. Organising Secretary : indra.soibam@gmail.com
- c. JFI Computer cell : [nationalchampionshipjfi@gmail.com](mailto:nationalchampionshipjfi@gmail.com)

**11. WEIGH-IN:**

- a. A player must fit into his/her weight category and cannot play in a higher or lower weight category. Each competitor shall be allowed upon the scales only once during the official weigh-in. If the player weights above or below the prescribed limits of that particular weight category, he/she shall be disqualified and certificate of participation will not be issued.
- b. No tolerance will be allowed either above or below the weight category.
- c. Weigh-in will be conducted **one day prior** on which matches in that category will/are to be played.
- d. Weigh-in schedule: Un-official weigh in : Every day from 6.30.pm.to 7.00 pm.  
Official weigh-in : Every day from 7.00 pm.to 7.30 pm.

**12. DURATION :All matches for Boys & Girls will be as under :**

<b>Sub Juniors</b>	<b><u>Boys:</u></b> Three (3) minutes	<b><u>Girls:</u></b> Three (3) minutes
<b>Cadets</b>	<b><u>Boys:</u></b> Four (4) minutes	<b><u>Girls:</u></b> Four (4) minutes
	The "Golden score" with no time limit, until Referee's decision.	

**13. CONDUCT OF MATCHES :**

- a. Matches will be conducted on knock out cum double repechage (repechage will start quarterfinal onwards).

**b. Rules pertaining to Arm Locks & Choke Locks.**

**Sub Juniors :** No Arm Locks & Choke Locks allowed.

**Cadets:** Arm locks are allowed.

Choke Locks are allowed. However, if a player gets unconscious in a bout, then the player cannot play the subsequent bout.

**14. AGE PROOF :**The following Three Original documents must be brought with the team for acceptance as proof of age :-

- 1. The following documents are to be produced in originals by the participants. All the mentioned documents are mandatory, without which the player will not be allowed to participate, which please note.

- a] Original Birth Certificate issued by the local Municipal Corporation/ Panchayat Board or equivalent government authority/ chief medical officer who is a competent authority.
- b]. Original Certificate issued by the Principal/Headmaster of the School, mentioning Date of Birth, Father's Name and Class, where the boy/girl is studying, on official letter head of the School, with Photograph of the student, Affiliation Number issued by State Board/CBSE/Education Deptt. with place of issue, duly attested. The proper address, telephone nos., fax number of the School must be mentioned, in the letter head.
- c.] Original Aadhar Card issued by the Govt. Of India.

**Note : Xerox copy/passport copies will not be accepted. Original documents are to be shown at the time of Accreditation**

**15. Age verification Test Certificate must be produced by all players. Without this AVT certificate a participant will not be allowed to participate.**

**16. Measures against Age Fraud :**As per the Government Circular Ltr. No. F-32- 18/2009- SP-III, Dated 25/11/2009, measures against age fraud in sports, JFI have the right to take medical examination of an athlete whenever any doubt arise with regard the age of an athlete on account of his/her physical appearance, receipt of any compliant or any other valid ground. In case of such examination found positive, JFI can take the necessary action as per the clauses of Disqualification.

**17. TEAM OFFICIALS:**

- a. Maximum number of Officials permitted is Two Manager and Four Coaches.
- b. Only JFI nominated Referees will be allowed. No Team Referees.

**18. DISQUALIFICATION :**

- a] In case any player fail to submit the Original documents mentioned in the above Age Proof column, he/she will be disqualified.
- b] In case of any player found over-age, he/she will be disqualified.
- c] In case Four (4) or more players found over-age, the whole team will be disqualified, and face the disciplinary action by the JFI.
- d] In case any player is disqualified at any reason, his/her expenses will not be borne by the Organisers.
- e] In case of any damage caused by any team member, the cost will have to be paid by the manager before the team departs.
- f] Any player and/or official and/or team who by word, action or deed disrupts and or/interrupts the smooth and normal conduct of the Championships on or off the mat, will be liable for immediate disqualification.

**19. Judogi Control :** Judogi Control will be operated with a Sokuteiki Prior to the fight. The Judogi must be IJF (International Judo Federation) or JFI approved.

**20. INSURANCE:** Each State Association/UT must assure all responsibility of accident and health insurance as well as the civil liabilities for their competitors and officials during their stay. The JFI & Organisers do not accept any responsibility in this regard. It is requested to make necessary insurance coverage for your team.

**21. Feminity control:** A medical certificate in English/hindi issued by qualified Gynaecologist of the player state attesting the Sex and Non- pregnancy of the women player is required to be submitted by the Manager during accreditation. Such a certificate must be issued on or after 14<sup>th</sup> September 2019 and not before.

**22. JFI Registration, Inscription, Entry Fee:**

- a. Inscription Fee: : Players/ officials (per person) : Rs.200.00
- b. JFI Registration Fee : Players/ Officials (Per person) : Rs.200.00
- c. Team entry fee : Each State : Rs. 2500.00

The payments must be paid by Demand Draft or by the Cheque of the respective State Associations. The DD/Chq. must be in favour of Judo Federation of India, payable at Delhi. Payment in Cash will not be accepted.

**23. Boarding & Lodging :**

- a. Accommodation will be provided by the Organiser (Manipur Judo Association) for all official participants from 14<sup>th</sup> October (after noon) to 19<sup>th</sup> October (till noon) 2019.
- b. All participants must vacate their rooms before noon on 19<sup>th</sup> October 2019.
- d. Team members must bring their own beddings.
- e. Only team members (as mentioned in rules) will be provided accommodation. Extra persons/ officials will have to make their own arrangements.
- f. Boarding : Organizers will provide Breakfast, Lunch and Dinner to all official team members as per team schedule.

**24. ANTI -DOPING :** Doping test will be carried out in accordance with the rules, by the respective authorities

**25. MARCH PAST:** All Competitors & Officials of each State as well as the Technical Officials are required to take part in the March Past and during the Opening ceremony. They should be dressed properly (either in tracksuit or Judogies only)

For any further information please contact to:

Judo Federation of India,  
WZ-114/E 3<sup>rd</sup> Floor, Hari Singh Complex,  
Todapur Main Road, New Delhi-110012.  
Mobile No.:7827412316  
Email: [jfiindia@gmail.com](mailto:jfiindia@gmail.com)

Shri. S. Indra Kumar  
Secretary,  
Manipur Judo Association,  
Mobile No. 7005231256/ 8794667310  
Email : [indra.soibam@gmail.com](mailto:indra.soibam@gmail.com)

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